

## YOUTH LEADERSHIP COMMITTEE

February 5, 2024 | 6:30 p.m. | Town Center Hall

## **AGENDA**

Valerie Bojorquez - Committee Member

Alan Duque - Committee Member

Mikaela Oliva - Committee Member

Zulana Olavaira - Mankar

Zulema Gamboa - Committee Member Sophie Pantoja - Committee Member

Valerie Gamboa - Secretary

Vanesa Doss - Vice-Chairperson

Jilliana Casillas - Chairperson

1. CALL TO ORDER - CHAIRPERSON

2. ROLL CALL – SECRETARY

Jaeleen Casillas - Treasurer

3. PLEDGE OF ALLEGIANCE - CHAIRPERSON

4. ORAL COMMUNICATIONS - CHAIRPERSON

This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.

- 5. CONSENT AGENDA\* CHAIRPERSON
  - a. Minutes approval for January 12, 2024
  - b. Monthly Committee Financial Report for January 2024
- EXECUTIVE SECRETARY REPORT EXECUTIVE SECRETARY
  - a. Modifications to Advisory Committees
  - b. Calendar of Meetings and Events
  - c. Penny Carnival
  - d. Hiring Expo
  - e. 5K Family Fun Run/Walk
  - f. Easter
  - g. Chalk It Out
  - h. Parks & Recreation Projects
    - i. Netting at Los Nietos Park
    - ii. Aquatic Center Update
  - i. Recap of the YLC Retreat to Green Valley Lake
  - j. City's Memorial Scholarship Program
- 7. OLD BUSINESS CHAIRPERSON
- 8. NEW BUSINESS\* CHAIRPERSON
  - a. Determine YLC Representatives to lead the Pledge of Allegiance at City Council meeting on March 19, 2024
  - b. Establish Work Teams for upcoming events & activities



- 9. PARKS & RECREATION SERVICES DIVISION PROGRAM UPDATES EXECUTIVE SECRETARY
  - a. Boxing
  - b. Adult Sports
  - c. Pee Wee Sports
  - d. Youth Basketball & Hoopstars (addition of AA Division)
  - e. Middle School Sports Programs
  - f. T.E.E.N.S., The Club, and Tech Tuesday Programs
  - g. Contract Classes
  - h. Camps
    - i. Spring Camp
    - ii. Family Camp
  - i. Family Fun Excursions
- 10. LIBRARY SERVICES DIVISION PROGRAM UPDATES LIBRARY SERVICES REPRESENTATIVE
  - a. Expanded marketing to Pioneer H.S and St. Paul H.S.
  - b. Marketing to local apartment complexes
  - c. Beginning work on Teen SRP
  - d. Researching library grants for Teen literature collections and programs
  - e. Obtaining quotes for new furniture in Teen Area
    - i. Revamping the Teen Area with modular seating and dedicated reference desk
- 11. SUBCOMMITTEE / WORK TEAMS REPORT CHAIRPERSON
- 12. PRESENTATION EXECUTIVE SECRETARY
  - a. Lucas Museum of Narrative Art
- 13. FUTURE AGENGA ITEMS CHAIRPERSON
- 14. MEMBER COMMENTS/ANNOUNCEMENTS CHAIRPERSON
- 15. ADJOURNMENT CHAIRPERSON

NEXT MEETING: Monday, March 4, 2024 – 6:30 p.m.

**LOCATION: Town Center Hall Teen Lounge** 

\*Denotes Advisory Committee Action Needed